

BUSINESS REPORT

**MONTANA SENATE
61st LEGISLATURE - REGULAR SESSION**

SENATE JUDICIARY COMMITTEE

Date: Thursday, February 5, 2009
Place: Capitol

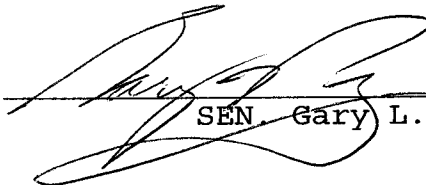
Time: 9:00 am
Room: 405

BILLS and RESOLUTIONS HEARD:

SB 285

EXECUTIVE ACTION TAKEN:

COMMENTS:


SEN. Gary L. Perry, Chairman

MONTANA STATE SENATE
Roll Call
JUDICIARY COMMITTEE

DATE: 2/5/09

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/ EXCUSED</u> |
|-------------------------------------|----------------|----------------------------|
| SENATOR GARY PERRY, CHAIRMAN | / | |
| SENATOR JIM SHOCKLEY, VICE CHAIRMAN | / | |
| SENATOR AUBYN CURTISS | / | |
| SENATOR JOHN ESP | / | |
| SENATOR GREG HINKLE | / | |
| SENATOR LARRY JENT | | / |
| SENATOR CAROL JUNEAU | / | |
| SENATOR CLIFF LARSEN | / | |
| SENATOR JESSE LASLOVICH | / | |
| SENATOR DANIEL MCGEE | / | |
| SENATOR LYNDY MOSS | / | |
| SENATOR TERRY MURPHY | / | |
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MONTANA STATE SENATE
Visitors Register

Judiciary Committee

Date 2/5/09

Bill No. SB-285 Sponsor(s) Senator Jent

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| Name and Address | Representing | Support | Oppose | Inf. |
|---------------------|---------------------------------------|---------|--------|------|
| Michael W Schestedt | MACo | | X | |
| Donc Nuller | SELF | | X | |
| Bob Worthington | HISTA | | X | |
| Tim Fitzpatrick | MTSBA | | X | |
| Kevin Braun | State Fund | | X | |
| Larry Jones | Liberty Northwest | | X | |
| MARVIN Jordan | MT Contractors ^{COMP} Fund | | X | |
| Jon Bennison | MT Chamber | | X | |
| Bruce Spencer | PCI | | X | |
| Ronda Wiggers | GF+Helena Chambers | | X | |
| Riley Johnson | NEFB | | X | |
| Marty Schuma | Mt. Contractors ^{COMP. FUND} | | X | |
| Greggeline Seemark | Am. Ins. Assn | | X | |
| Norm NEWHALL | LINVELL, NEWHALL et al | X | | |
| K. Allan Ward MD | Great Falls Ortho Assoc | X | | |
| Pat Meloy | Mt Med Ass'n | ✓ | | |
| Bob Olsen | MT Hospital Assn | ✓ | | |
| Nobby McHenry | Edward Benoit | ✓ | | |
| Tom Welch | Tom Welch | ✓ | | |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Visitors Register

Judiciary Committee

Date 2/5/20

Bill No. SB-285 Sponsor(s)

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Visitors Register

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Date 2/5/09

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| Name and Address | Representing | Support | Oppose | Inf. |
|------------------|---------------|---------|--------|------|
| Jason Todhunter | MLA | | X | |
| Nancy Butler | MT State Fund | | X | |
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